



**ST. JOAN OF ARC WOMEN’S CLUB 2023-2024  
MEMBERSHIP FORM**

**Mission Statement:** The St. Joan of Arc women’s Club, established September 1987, is a social, service, and philanthropic faith-based organization that strives to deepen our faith and commitment to our church and community. The Women’s Club performs service to the Parish and to the community while enriching its members through faith-sharing activities and education. Through its fundraising efforts, the Women’s Club financially supports programs, needy families and individuals as identified by the Parish.

**OFFICERS:**

**PRESIDENT:** Kelly Achtmann 614-805-1190  
**CO- VICE PRESIDENT:** Sue Bobson & Jeanie Brassler  
**TREASURER:** Bernadette Harvey  
**SECRETARY:** Dianne Barrett

All women, regardless of religious affiliation, are invited to our **monthly meetings held at the church on the 2<sup>nd</sup> Thursday of the month (September through June) at 7:00 pm (6:30 pm social time).** Annual dues are \$20.00, payable to St. Joan of Arc Women’s Club, you may either pay at the meeting or mail this form with check to **Treasurer: Bernadette Harvey / 510 Green Meadows Dr. W / Powell, OH 43065**

**2023-2024 MEETING AGENDA of ACTIVITIES**

SEPTEMBER 14: Welcome Back! Craft Show Prep  
OCTOBER 7: Craft Show 10-4 pm  
OCTOBER 12: Craft  
NOVEMBER 9: Giving Tree Ornaments Preparation  
DECEMBER 14: Christmas Party! (off site)  
JANUARY 11: Letters Against Isolation  
FEBRUARY 8: Choices Talk  
MARCH 14: Easter Basket Prep  
APRIL 11: Powell Police/Delaware Humane Society  
MAY 9: Strong Women of the Bible Talk  
JUNE 13: June Dinner and Officer Installation Ceremony (off site at Wedgewood Country Club)

NAME \_\_\_\_\_ HUSBAND’S FIRST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NO. \_\_\_\_\_ D.O.B. \_\_\_\_\_ E-MAIL \_\_\_\_\_

DATE BECAME MEMBER OF WOMEN’S CLUB: \_\_\_\_\_ PLEASE LIST ALL POSITIONS (Officer &/or

Committee Position) HELD WITH THE WOMEN’S CLUB (please include dates): \_\_\_\_\_

\_\_\_\_\_. Would you be interested in sharing your profession with the group as a speaker? \_\_\_\_\_

(For Office Use Only) Check No. \_\_\_\_\_ Date \_\_\_\_\_ or Cash \_\_\_\_\_ Date \_\_\_\_\_